

APPLICATION FOR PERMIT

Serial No. 8781

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 16 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned J. E. Marble Name of applicant
 of Deeth, County of Elko,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Union Spring No. 1
Name of stream, lake, or other source
In the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 8, Township 40 North Range 58 East
M.D.M.
2. The amount of water applied for is One second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 8, Township 40 North Range 58 East, M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 4000 head of
cattle or 10,000 head of sheep.
- (h) Use will begin about April 1 and end about Dec. 1, of each year.
Month Month
- (i) Remarks Applicant does not waive vested right to this water, in
addition to vested right claim.

DESCRIPTION OF PROPOSED WORKS

Water to be transported from spring to trough through means of a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water pipe line.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works Five years

7. Remarks

For use of applicant

J. E. Marble, Applicant.

By Morley Griswold
Atty.

Compared ME-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 19 or sufficient to water 4000 head of cattle and 10,000 sheep. cubic feet per second.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before

Sept. 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1933

WITNESS MY HAND AND SEAL this 26th day

of February, 1930

Proof of Beneficial use filed AUG 30, 1935

Certificate No. 3054 Issued June 19, 1929 for 0072 cfs
Revised June 21, 1927 for 319 cfs
E100 County Records

State Engineer.

By H. W. Ruppert
ASSISTANT STATE ENGINEER

compared C. J. M.